

Nevada Area SPRING Assembly

Assembly is FULL of valuable information & recovery (and it's loads of fun);
 Help your group stay connected and healthy by encouraging your GR to attend!

March 23-24, 2019

Where: Tonopah Convention Center- 301 Brougner Avenue
 (one block west of Main Street)

AWSC committee meets March 22, 2019

1:00pm- Registration opens

2:00pm- Meet & Greet

2:30pm- Assembly opens

Saturday night POTLUCK yummmm....

Dist. 1: Snacks & Beverages Dist. 2: Main Dishes Dist. 3: Desserts
Dist. 4: Main Dishes Dist. 5: Salads & Appetizers Dist. 6: Paper goods
 Bring Baskets for the Raffle and a little spending money as well!

Motel information:

Hotels fill up in Tonopah; make your reservations early!
 Identify yourself as "AI-Anon" or "AFG" for the best rate.

Motels	Address	Phone
<p>Best Western</p> <p>Hi Desert Inn</p> <p>About a 15 min. walk to the convention center</p>	<p>320 Main St.</p> <p>(approx. \$135.00/ night)</p>	<p>(775) 482-3511 <input type="checkbox"/> AAA / AARP discount avail. <input type="checkbox"/> Nice rooms, includes full breakfast <input type="checkbox"/> Walking distance to the convention center.</p>
<p>Mizpah Hotel</p> <p>Easy walking distance to the <input type="checkbox"/> convention center.</p>	<p>100 Main St.</p> <p><input type="checkbox"/> (approx. \$135.00 night)</p>	<p>(775) 482-3030</p> <p>historic & beautiful <input type="checkbox"/> rooms are small. Walking distance to the convention center. <input type="checkbox"/> Restaurant located inside the hotel.</p>
<p>Jim Butler</p> <p><input type="checkbox"/> Easy walking distance to the <input type="checkbox"/> convention center</p>	<p>108 S. Main</p> <p>(approx. \$78.00/night per person must ask for discount)</p>	<p>(800) 635-9455</p> <p>Large clean rooms include microwave and refrigerator. Walking distance to the convention center. Includes continental breakfast.</p>
<p>Tonopah Station Hotel</p> <p>Casino, RV Park</p>	<p>100 Erie Main</p> <p>(approx.. \$80.00/night per person)</p>	<p>(775) 482-9777</p> <p>Approx. 2 miles from convention center. Refrigerator, no microwave or breakfast.</p>

YOUR PRE-REGISTRATION GREATLY APPRECIATED!
Nevada Area 2019 SPRING Assembly Registration Form

Please mail your registration **BEFORE March 15, 2019**

Please write clearly & fill out one form for each person

Your Name: _____ Language: Spanish ____ English ____
FIRST LAST

Which Assembly did you last attend? _____ Did you return your name badge _____

Your Position: _____ GR **
 _____ AWSC -Position _____
 _____ Other: _____

***GR/Guest/Other – If you are you representing a group please fill out information below:*

Group Name: _____ Group Number: _____

City of Group: _____ District # _____

REGISTRATION FEE **\$20.00**

No refunds. If you are unable to attend please send someone to represent your Group

Check Number # _____ Check Date: _____ Total Paid: \$ _____

Would you like me to let you know that I received your registration? _____

What is the best way to contact you? _____

Any Questions or Comments? _____

***Pre-registration helps us to have enough
Information packets for everyone***

Please mail your registration **BEFORE March 15, 2019**

*Registrations postmarked by March 1st will **get a raffle ticket!***

Make your check payable to: NV AREA 34
Mail to: Nevada 34, c/o Tracy B., 1350 California Avenue Reno, NV 89509

Just For Today... I won't let anything interfere with my recovery!
..I look forward to seeing YOU in Tonopah!