

# Nevada Area FALL Assembly

Assembly is FULL of valuable information & recovery (and it's loads of fun);  
 Help your group stay connected and healthy by encouraging your GR to attend

## September 20-22, 2019

Where: Tonopah Convention Center- 301 Brougner Avenue  
 (one block west of Main Street)

2:00-5:00 AWSC Committee Meeting

4:00pm- Registration opens

5:30pm Potluck Dinner and Fellowship

**6:30pm- Assembly opens**

**Friday night POTLUCK** yummmm....

Dist.1: Snacks and Beverages Dist.2: Main Desserts Dist.3: Desserts

Dist.4: Main Dishes Dist.5: Salads and Aooetizers

Dist.6: Paper goods

Saturday Night dinner is a Mexican Banquet cost only \$15.00!

Please plan to join us...a great opportunity to relax and let someone else cook!

Bring Baskets for the Raffle and a little spending money as well!

### ***Motel information:***

Hotels fill up in Tonopah; make your reservations early!  
 Identify yourself as "AI-Anon" or "AFG" for the best rate.

<b>Motels</b>	<b>Address</b>	<b>Phone</b>
<b>Best Western            Hi Desert Inn</b> 15minute walk to the convention center	<b>320 Main St.</b>  (approx. \$140.00/ night) per person	(775) 482-3511 AAA / AARP discount avail. Must ask for discount ☐ Nice rooms, includes full breakfast ☐ Walking distance to the convention center.
<b>Mizpah Hotel</b>  Easy walking distance to the convention center.	<b>100 Main St.</b>  (approx.\$135.00/ night) per person	(775) 482-3030  Historic & beautiful rooms are small. Walking distance to the convention center. Restaurant located inside the hotel. Must ask for discount
<b>Jim Butler</b>  Easy walking distance to the convention center	<b>108 S. Main</b>  (approx.\$78.00/ night per person) must ask for discount	(800) 635-9455 Large clean rooms include microwave and refrigerator. Walking distance to the convention center. Includes continental breakfast.
<b>Tonopah Station Hotel,            Casino, RV            Park</b>	<b>100 Erie Main</b>  (approx. \$80.00/ night per person)	(775) 482-9777 Approx. 2 miles from convention center. Refrigerator, no microwave or breakfast.

**YOUR PRE-REGISTRATION GREATLY APPRECIATED!**

**Nevada Area 2019 FALL Assembly Registration Form**

Please mail your registration **BEFORE September 16, 2019**

*Please write clearly & fill out one form for each person*

Your Name: \_\_\_\_\_ Language: Spanish \_\_\_\_\_ English \_\_\_\_\_  
FIRST LAST

Which Assembly did you last attend? \_\_\_\_\_ Did you return your name badge? \_\_\_\_\_

Your Position: \_\_\_\_\_ GR \*\*  
AWSC -Position \_\_\_\_\_  
Other: \_\_\_\_\_

*\*\*GR/Guest/Other – If you are you representing a group please fill out information below:*

Group Name: \_\_\_\_\_ Group Number: \_\_\_\_\_

City of Group: \_\_\_\_\_ District # \_\_\_\_\_

**REGISTRATION FEE** **\$20.00**  
**BANQUET** **\$15.00**

*No refunds. If you are unable to attend please send someone to represent your Group*

Check Number # \_\_\_\_\_ Check Date: \_\_\_\_\_ Total Paid: \$ \_\_\_\_\_

Would you like me to let you know that I received your registration? \_\_\_\_\_

What is the best way to contact you? \_\_\_\_\_

Any Questions or Comments \_\_\_\_\_

***Pre-registration helps us to have enough  
Information packets for everyone***

Please mail your registration **BEFORE September 16, 2019**

***Registrations postmarked by September 1st will get a raffle ticket!***

Make your check payable to: NV AREA 34

**Mail to: NV Area Assembly, C/O Tracy B., 1350 California Avenue Reno, NV 89509**

***Just for today... I won't let anything interfere with my recovery!  
...I look forward to seeing YOU in Tonopah!***